



# James L. Ratkowski Scholarship

Illinois State Association of Letter Carriers

AFL-CIO

## Application

Must be a High School Senior, graduating in June of current school year.  
The application and the information listed below must be received by the  
Scholarship Committee **NO LATER THAN March 15, 2012.**  
(Please type or print clearly, incomplete applications will not be considered.)

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

### Student's Statement

I \_\_\_\_\_ am the dependent male/female of an  
active/retired/deceased National Association of Letter Carriers member.

Social Security Number: \_\_\_\_\_ Home Phone: (\_\_\_\_) - \_\_\_\_\_

Home Address (Street / P.O. Box): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### Member's Statement

Name: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Home Phone: (\_\_\_\_) - \_\_\_\_\_

Home Address (Street / P.O. Box): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature of N.A.L.C. member (or spouse if deceased): \_\_\_\_\_

### Branch Statement

Address (Street / P.O. Box): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature of the Branch President or Secretary **ONLY**: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Branch Phone: (\_\_\_\_) - \_\_\_\_\_

#### The following data is required:

1. A copy of your S.A.T. and/or A.C.T. scores.
2. Secondary school scholastic records.
3. Your personal biography to include:
  - A. The subject you intend to major in.
  - B. Why you are interested in this major.
  - C. What you hope to accomplish in this field.
  - D. Extra curricular activities.
  - E. How you have prepared yourself for college, or vocational school.
4. A Personal statement. (This might include anything else that you would want the scholarship committee to take into consideration.)

Mail completed form, supporting documents, and paperwork to: Ken Christy  
1110 Laurel Drive  
Aurora, IL 60506-1846